

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON MAY 20, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: 1326 SIXTH STREET PROPERTY, CAFETERIA LEASE, 24TH OF JUNE ADVERTISEMENT, BUDGET SUMMER YOUTH PROGRAM, & CHAMBER OF COMMERCE AGREEMENT.

1. CALL MEETING TO ORDER
 2. INVOCATION-JACOB MORGAN
 3. PLEDGE-JESSIE COUGHENOUR
 4. ROLL CALL
 5. APPROVE MINUTES OF APRIL 8-MAYOR ROBBINS
 6. APPROVE SPECIAL CALL MINUTES OF APRIL 23-MAYOR ROBBINS
 7. ACCOUNTS PAYABLE-MAY 20, 2024/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
 8. RESOLUTION 20240520-HAZARD MITIGATION PLAN-CLERK HENDRIKS
 9. AWARD OF SEALED BID FOR WOODCHIPPER-MAYOR ROBBINS
 10. PROPERTY (ALLEYWAY) TO VACATE ON 3RD STREET BETWEEN 7TH & 8TH AVE-CHRIS JACKSON
 11. PROPERTY (ALLEYWAY) TO VACATE ON SOUTH END OF 7TH STREET-CHRIS JACKSON
 12. CAPITAL OUTLAY FUNDS FROM STATE INTO GENERAL CAPITAL OUTLAY ACCT-MAYOR ROBBINS
 13. COVINGTON COUNTY ECONOMIC DEVELOPMENT COMMISSION UPDATE-JACOB MORGAN
 14. 24TH OF JUNE CELEBRATION PLANNING COMMITTEE REQUEST-DOUG WHITE
 15. ADVERTISEMENT IN 24TH OF JUNE CELEBRATION PROGRAM BOOKLET-MAYOR ROBBINS
 16. FLOATING DOCK/ROPE/BUOYS IN SWIMMING AREA AT LAKE JACKSON-MAYOR ROBBINS
 17. RECOMMENDATION FROM PLANNING & ZONING COMMISSION TO REZONE PROPERTY ON BEGONIA TO R1-MAYOR ROBBINS
 18. SPEED BUMPS ON 2ND AVENUE-MAYOR ROBBINS
 19. APPROVE 2024 SUMMER YOUTH PROGRAM-MAYOR ROBBINS
 20. MOVE \$8K FROM GENERAL FUND TO AMEND CURRENT BUDGET FOR 800 HRS FOR YOUTH PROGRAM-MAYOR ROBBINS
 21. APPROVE LEASE TO PURCHASE AGREEMENT 1326 SIXTH STREET-MAYOR ROBBINS
 22. CAFETERIA LEASE-MAYOR ROBBINS
 23. CONFERENCE REPORT-CHIEF JONES
 24. CONFERENCE REPORT-CLERK HENDRIKS
 25. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS
- COMMITTEE REPORTS:
- DISTRICT 1, RECREATION & CEMETERY – COUNCILWOMAN WALLACE-PATTON
 - DISTRICT 2, SENIOR CENTER – COUNCILMAN BRYAN
 - DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT
 - DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN
 - DISTRICT 5, COURT & POLICE – COUNCILMAN ROBBINS
- CHIEF MCGRAW REPORT
- MAYOR ROBBINS – FINANCIAL REPORT & FIRE DEPARTMENT
 - PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN
26. EXECUTIVE SESSION-ECONOMIC DEVELOPMENT

NEXT COUNCIL MEETING JUNE 10, 2024, AT 6:30 PM